

AVENIR - POD 9

BEING A REPLAT OF A PORTION OF PARCEL A-2, AVENIR, AS RECORDED IN PLAT BOOK 127 PAGE 85, TOGETHER WITH ALL OF TRACT RBE1, AVENIR SITE PLAN 3 - POD 8, AS RECORDED IN PLAT BOOK 131 PAGE 124, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA LYING IN SECTIONS 10 AND 15, TOWNSHIP 42 SOUTH, RANGE 41 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA.

> THIS INSTRUMENT PREPARED BY RONNIE L. FURNISS

CAULFIELD and WHEELER, INC.

SURVEYORS - ENGINEERS - PLANNERS 7900 GLADES ROAD, SUITE 100 BOCA RATON, FLORIDA 33434 - (561)392-1991 CERTIFICATE OF AUTHORIZATION NO. LB3591 APRIL 2022

SHEET 2 OF 6

TABULAR DATA: ZONING: MIXED USE PLANNED UNIT DEVELOPMENT

OPEN SPACE TRACT 9 OPEN SPACE TRACT 10

OPEN SPACE TRACT 11

OPEN SPACE TRACT 12

OPEN SPACE TRACT 13

TOTAL AREA THIS PLAT

FUTURE LAND USE DESIGNATION: MIXED USE TABULAR DATA ACRES 19.592 RESIDENTIAL LOTS TRACT R 0.132 TRACT RW1 0.083 TRACT RW2 1.271 TRACT RBE1 0.215 TRACT RBE2 0.126 TRACT RBE3 TRACT RBE4 1.191 0.988 TRACT PARK 3.223 TRACT W TRACT LM 1.246 0.133 OPEN SPACE TRACT 1 0.094 OPEN SPACE TRACT 2 0.893 OPEN SPACE TRACT 3 OPEN SPACE TRACT 4 0.129 0.164 OPEN SPACE TRACT 5 0.060 OPEN SPACE TRACT 6 0.050 OPEN SPACE TRACT 7 0.054 OPEN SPACE TRACT 8 0.080

> 0.054 0.409

> 0.295

0.011

35.814

AVENIR COMMUNITY DEVELOPMENT DISTRICT STATE OF FLORIDA)

IN WITNESS WHEREOF, THE AVENIR COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ORGANIZED AND EXISTING PURSUANT TO CHAPTER 190, FLORIDA STATUTES, HAS CAUSED THESE PRESENTS TO BE SIGNED FOR AND ON ITS

AVENIR COMMUNITY DEVELOPMENT DISTRICT Luguru Cepero.
BY: VIBGINIA CEPERO

AVENIR COMMUNITY DEVELOPMENT DISTRICT **ACKNOWLEDGEMENT:**

STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

COUNTY OF MIAMI-DADE)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ___ ONLINE NOTARIZATION, THIS _____ DAY OF ______ OF _____, 2022, BY VIRGINIA CEPERO, CHAIRMAN OF THE BOARD OF SUPERVISORS OF THE AVENIR COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, ON BEHALF OF THE AVENIR COMMUNITY DEVELOPMENT DISTRICT, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED ______ AS IDENTIFICATION.

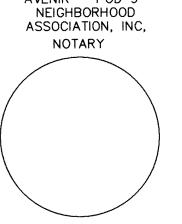
MY COMMISSION EXPIRES: _____

COMMISSION NUMBER: _____

PRINT NAME

CLARA L. DIAZ Notary Public - State of Florida Commission # GG 351643
My Comm. Expires Oct 30, 2023 Bonded through National Notary Assn. AVENIR COMMUNITY AVENIR COMMUNITY DEVELOPMENT DISTRICT DEVELOPMENT DISTRICT

AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC,



AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC, A FLORIDA CORPORATION NOT FOR PROFIT.

IN WITNESS WHEREOF, THE ABOVE NAMED AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC, A FLORIDA CORPORATION NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS TO SAID ASSOCIATION AS STATED HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON AND HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS COMPANY SEAL TO BE AFFIXED HERETO, THIS _______ DAY OF _______, 2022.

AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC. A FLORIDA CORPORATION BY: MANUEL M. MATC

AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC, A FLORIDA CORPORATION NOT FOR PROFIT: ACKNOWLEDGEMENT:

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR __ ONLINE NOTARIZATION, THIS _____ DAY OF March, 2022, BY MANUEL M. MATO, PRESIDENT, ON BEHALF OF AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC, A FLORIDA CORPORATION NOT FOR PROFIT, ON BEHALF OF THE AVENIR - POD 9 NEIGHBORHOOD ASSOCIATION, INC, A FLORIDA CORPORATION NOT FOR PROFIT, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF MY COMMISSION EXPIRES: COMMISSION NUMBER: PRINT NAME

CLARA L. DIAZ Notary Public - State of Florida Notary Public - State of Florida
Commission # GG 351643
My Comm. Expires Oct 30, 2023
Bonded through National Notary Assn. AVENIR - POD 9

MORTGAGEE'S JOINDER AND CONSENT: STATE OF TEXAS)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 32962, AT PAGE 1089 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED REPRESENTATIVE BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ________, 2022.

> PRESTON HOLLOW CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT: STATE OF TEXAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR ___ ONLINE NOTARIZATION, THIS ________, DAY OF _________, 2022, BY __________, STEPPEN HOLLOW CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF PRESTON HOLLOW CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE LIMITED LIABILITY COMPANY, WHO IS X PERSONALLY KNOWN TO ME OR HAS PRODUCED ______ AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS MY COMMISSION EXPIRES: July 11, 2023

COMMISSION NUMBER: 126153099

MORTGAGEE NOTARY MORTGAGEE

ALECIA PAGE MCDOWRA My Notary ID # 126153099

Expires July 11, 2023

CITY OF PALM BEACH GARDENS APPROVAL OF PLAT: STATE OF FLORIDA) COUNTY OF PALM BEACH)

THIS PLAT IS HEREBY APPROVED FOR RECORD, THIS _____ DAY OF ______ DAY OF ______ Chilal.

NAME: CHELSEA REED PATRICIA SNIDER, CMC

CITY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD, THIS THE DAY OF 2022. TODD ENGLE, P.E.

CERTIFICATE OF REVIEW BY CITY'S SURVEYOR:

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY IN ACCORDANCE WITH CHAPTER 177.081(1) OF THE FLORIDA STATUTES AND THE ORDINANCES OF THE CITY OF PALM BEACH GARDENS. THIS REVIEW DOES NOT INCLUDE THE VERIFICATION OF GEOMETRIC DATA OR THE FIELD VERIFICATION OF MONUMENTS AT LOT CORNERS.

THIS 30 DAY OF MARCH

PROFESSIONAL SURVEYOR AND MAPPER CERTIFICATE NO. 6889

CITY OF PALM BEACH GARDENS

